



Arab Division of Experts on Geographical Names

Standardized Arab System

For Transliteration

Arab letters to Roman letters (Latin)

Arabic Romanization System - (Romanization)

**Adopted at the 11th Conference of the United Nations Group
of Experts on Geographical Names (UNGEEN)
Item 11 / 2 New York 2017**

INTRODUCTION:

Since the beginning of creation, everything on this universe has a name, everything turned from a nerd to a knowing when it is named. This includes human being, animal, plants and inanimate. To distinguish anybody or anything it should be named and without names it will be difficult to deal with anything, in this universe we can find many people and tribes spread all over the earth with many different and mixed accents. In order to be easy dealing and cooperating among people, the man turned to communicate his language or accent to others by various means such as transliteration letters from language to another without changing the pronunciation of the word.

First of all, the geographical name is the name given to landmark of area on the earth surface, and also it is given to any landmark outside the earth (such as: stars, planets, galaxies... etc.).

The importance of the geographical names lies in studying the names and the origin of its derivation, checking the names in terms of pronunciation and the sites named after it, studying the development of geographical names, the relation between the name and daily life of human being as the name is related with the personal documents of the individual, the media, education, history, mapping, producing charts, atlases, as well as it is related with genealogy, commerce, industry and agriculture. It is involved in the most specific matters in daily life of individual and community.

To facilitate communication among various people and languages, it was necessary to transliterate from language to other languages. It is known that writing in the same language has no problem, but the problem is in transferring this language to letters in other languages in which the Romanization system was used. This system means in simple words: writing a language or lines in Roman letters so that the original

transferred word remains in its position and pronunciation while reading it in its Roman letters. At the beginning, the Roman letters were adopted to be the letters that all other languages basically are transferred to. From here the problem appeared even for those involved in both languages (transferred to and from), and it became more complicated when local dialect and spoken tones are involved. It is known that in every country there are more than one local accent, and it becomes more complicated with the existence of a group of local dialects at the level of Arab World. This is clear when you deal with an individual who lives between east and west or north and south the Arab World, even it is clear between the north, west, south or east of the same country. It is became more complicated if we take into consideration the interference of languages in the same Arab country such as the existence of other languages than Arabic which resulted interference and intermixture of some words in these languages with the mother tongue (Arabic). In addition, parts of the Arab world has been subjected to foreign domination and colonization in its various languages in which some words and vocabularies were interred to the original language (Arabic). Many factors helped to use Romanization System such as: writing development, the increasing of friction between civilizations and the languages, development of media, communications and the overlapping relationship between people and countries, occupation, colonization and easy transportations.

We must mention the role of Holy Quran in preserving the fluent Arabic language, as if a person from eastern or western Arab world spoke in fluent Arabic the other one will understand him. From this point of view, we find the great importance of using the fluent Arabic in writing Arab names or transliterating fluent words and names to Roman letters wherever it is possible.

Romanization process has started long time ago, especially when the orientalist appeared as most Roman systems were judgmental and

differs from one person to another, based on how to write the Arabic word as it is pronounced in Latin letters (audio). This has had several problems such as the same Arabic word may be pronounced in several types according to the place or origin, in addition that the Romanization process was affected by the origin language of the Orientalist. Many attempts appeared in the Romanization process such as: Hans Wehr Arabic Dictionary on 1936, the American Congress Library L.C, American Libraries Association ALA, British Specification BSI BS4280, the special specification of the Islamic Knowledge Department, ISO233, International Magazine of Middle East Studies IJMES, the special specification of the Islamic Studies Institute in McGill University in Canada, Romanization System of the Holly Quran Words. Also special specifications for some Arab countries were appeared and used locally without any coordination among Arab countries in this field until the standardized Arab specification was set down and introduced to the United Nations to be adopted in 1972, then was amended in 2002. Finally this Standardized Arab System which was prepared by Arab Experts in 2007, was officially approved after extensive discussions in New York in 2017.

The Chairmanship of the Arab Division of Experts on Geographical Names wishes that Arab countries be obliged to use this system for the benefit of our countries.



**Chairman of the Arab Division of Experts
On Geographical Names
Dr. Eng. Awni Moh'd Kasawneh**

Administrative Authority of the Arab Division Experts on Geographical Names



Dr. Eng. Awni Kasawneh
Chairman, Jordan



**Dr. Abdullah bin Nasser
al waliee Co- Chairman,**
KSA



Dr. Ibrahim Atwi
Co- Chairman, Algeria



Yusuf Harith an-Nabhani
Co- Chairman, Oman



Dr . Mohammad al Miri
Co- Chairman, Qatar



Ibrahim al Jabber Obaid
Repproteur, Jordan



Dr. Mohammad al Asiri
Syria - Editor



First: Transliteration Alphabet of Arab letters to Roman Letters:

ARABIC TRANSILERATION ALPHABET

Arabic letters	Romanization	Arabic letters	Romanization
أ	A a	ق	Q q
ب	B b	ك	K k
ت	T t	ل	L l
ث	Th th	م	M m
ج	J j	ن	N n
ح	<u>H</u> <u>h</u>	هـ	H h
خ	Kh kh	و	W w
د	D d	ي	Y y
ذ	Dh dh	Short	A a
ر	R r	Long opener	Ā ā
ز	Z z	(آ)Alif Mamdoude	Ā ā
س	S s	(س) Alif Magsourah	Á á
ش	Sh sh	Short closer	U u
ص	S s	Long closer	Ū ū
ظ	<u>D</u> <u>d</u>	<u>Short</u>	I i

Arabic letters	Romanization	Arabic letters	Romanization
ط	T t	<u>Long breaker</u>	ī ī
ظ	Dh dh		
غ	Gh gh	شدة	Doubling the letter
ف	F f		

Arabic letters		Romanization	Arabic letters		Romanization	
'ع	}	opener	'A 'a	همزة	opener	'A 'a
		long opener	'ā 'Ā		long opener	'Ā 'ā
		closer	'U 'u		closer	'U 'u
		long closer	'ū 'ū		long closer	'ū 'ū
		breaker	'I 'i		breaker	'I 'i
		long breaker	'ī 'ī		long breaker	'ī 'ī

Arabic letters	Romanization	Arabic letters	Romanization
غ	Gh gh	شدة	Doubling the letter
ف	F f		

Second: Symmetry and difference between representing Arabic Letters and Romanization:

- **Arabic letters that have similar letters in Roman (one letter) are:** (ب B, تT, ج J, د D, ر R, ز Z, س S, ق Q, ك K, ل L, م M, ن N, هـ H, و W, ي Y).
- **Arabic letters that don't have a similar Roman letters are:**
 1. Arabic letters were represented by two connected Roman letters to form one Arabic letter: (ث Th, خ Kh, ذ Dh, ش Sh, غ Gh).
 2. One Arabic letter was represented by two connected Roman underlined by (-) to form the letter ظ (Dh).
 3. Arabic letters were represented by one underlined Roman letter: (طT), (ضD), (صS), (ح H).
 4. Two Arabic letters that don't have an equivalent in Roman letters were represented by two symbols are: Hamzah (') and ayn (ع).
 5. Alef Maqsourah (ى) represented by á Á.
- **Roman (Latin) letters that don't have an equivalent in Arabic letters,**
It is divided into two types:
 1. Roman letters weren't represented by equivalents in Arabic letters are: (C,E,O,X) and the composed letter (ch).
 2. Letters were represented by Arabic letters close to it in pronunciation (voice): (G represented by غ), (P represented by ب) and (V represented by ف).

Rule 1:

Names in Arabic are composed of definite or indefinite words, two or several words or more. Words are composed of letters.

Examples: (بلد Balad – البلد Al Balad – جبل المكمّل Jabal al Mikmil – الدار البيضاء Ad Dar al Baydá’ – مكة المكرمة Makah al Mukarramah).

Rule 2:

There are twenty eight letters in Arabic, starting from the (Hamzah) and ending with Yā’ (y): (‘, b, t, th, j, h, kh, d, dh, r, z, s, sh, s, d, t, - dh, ‘Ayn (‘), gh, f, q, k, l, m, n, h, w, y). These letters come in different shapes according to its location in the word.

We recognize these letters by the basic letters, compound binary letters, phonetic letters and vowels according to the following table:

Transliteration Alphabet and the position of Arabic letters in the word

Arabic letter	Roman letter	Arabic letter		
		Beginning	Middle	End
أ	,	أ أ آ	أؤ ئء ئأ	ى و أ ء ءى
ب	B b	ب	بب	ببب
ت	T t	ت	تت	تتت
ث	Th th	ث	ثث	ثثث
ج	J j	ج	جج	ججج
ح	H h	ح	حح	ححح
خ	Kh kh	خ	خخ	خخخ
د	D d	د	دد	ددد
ذ	Dh dh	ذ	ذذ	ذذذ
ر	R r	ر	رر	ررر
ز	Z z	ز	زز	ززز
س	S s	س	سس	سسس
ش	Sh sh	ش	شش	ششش
ص	S s	ص	صص	صصص
ض	D d	ض	ضض	ضضض
ط	T t	ط	طط	ططط

Arabic letter	Roman letter	Arabic letter		
		Beginning	Middle	End
	t			
ظ	<u>Dh</u> <u>dh</u>	ظ	ظ ظ	ظ ظ
ع	'I 'Ā 'A ' Ū U Ā	ع	ع ع	ع ع
غ	Gh gh	غ	غ غ	غ غ
ف	F f	ف	ف ف	ف ف
ق	Q q	ق	ق ق	ق ق
ك	K k	ك	ك ك	ك ك
ل	L l	ل	ل ل	ل ل
م	M m	م	م م	م م
ن	N n	ن	ن ن	ن ن
هـ	H h	هـ	هـ هـ	هـ هـ
و	W w	و	و و و	و و
ي	Y y	ي	ي ي ي	ي ي
Short Fathah (َ)	A a		َ	omitted
Long Fathah (َ)	ā Ā	آ	آ	

Arabic letter	Roman letter	Arabic letter		
		Beginning	Middle	End
Short <u>Dammah</u> (ة)	U u		ـِ ـُو	omitted ـُو
Long <u>Dammah</u> (ؤ)	ū Ū			
Short <u>Kasrah</u> (ة)	I i		ـِ ـِي	omitted ـِي
Long <u>Kasrah</u> (ة)	ī Ī			

Rule 3:

Arabic letters that have one simple basic phonetic Roman letter should be transliterated according to the Romanization System as follows:

Arabic Letter			Transliteration Letters	pronunciation	Examples	
beginning	middle	end			Arabic	Romanization
ب	ب ب	ب ب ب ب	B b	باء/ Bā'	بَغْدَاد	Baghdād
ت	ت ت	ت ت ت	T t	تاء/ Tā'	تُونِس	Tūnis
ج	ج ج	ج ج ج	J j	جيم/ Jīm	جِنِين	Jinīn
د	د د	د د د	D d	دال/ Dāl	دَارْفُور	Dārfūr
ر	ر ر	ر ر ر	R r	راء/ Rā'	رَفْح	Rafaḥ
ز	ز ز	ز ز ز	Z z	زين/ Zayn	زَبْدَانِي	Zabadānī
س	س س	س س س	S s	سين/ Sīn	سُورِيَّة	Sūriyyah

Arabic Letter			Transliteration Letters	pronunciation	Examples	
beginning	middle	end			Arabic	Romanization
	س					
ف	ف ف ف	ف ف	F f	Fā'/فاء	فاس	Fās
ق	ق ق ق	ق ق ق	Q q	*Qāf/قاف	قنا	Qinā
ك	ك ك ك	ك ك ك	K k	Kāf/كاف	كربلاء	Karbalā'
ل	ل ل ل	ل ل ل	L l	Lām/لام	ليبيا	Lībyā
م	م م م	م م م	M m	Mīm/ميم	مقديشو	Maqdīshū
ن	ن ن ن	ن ن ن	N n	Nūn/نون	نواكشوط	Nuwākshūt
هـ	هـ هـ هـ	هـ هـ	H h	Hā'/هاء	هلالية	Hilāliyyah
و	و و و	و و و	W w	Wāw/واو	وكره	Wakrah
يـ	يـ يـ يـ	يـ يـ	Y y	Yā'/ياء	يافا	Yāfā

Rule 4:

Arabic letters (ح، ص، ض، ط) which haven't equivalent in Roman Alphabet by adding sound mark (underline) beneath its equivalent letter to magnify its pronunciation as follows:

Arabic Letter	Transliteration Letters	Pronunciation	Examples	
			Arabic	Romanization
ح	<u>H</u> <u>h</u>	<u>H</u> ā'/حاء	حَوَالِي	<u>H</u> awallī
ص	<u>S</u> <u>s</u>	<u>S</u> ād/صاد	صَفَاقِس	<u>S</u> afāqis
ض	<u>D</u> <u>d</u>	<u>D</u> ād/ضاد	ضَبْعَة	<u>D</u> ab'ah
ط	<u>T</u> <u>t</u>	<u>T</u> ā'/طاء	طَنْجَة	<u>T</u> anjah

Rule 5:

The Arabic letters (غ، خ، ذ، ش، غ) are written in Roman letters on the form of compound bilateral letters (Digraphs) each of two letters as follows:

Arabic Letter	Transliteration Letters	Pronunciation	Examples	
			Arabic	Romanization
ث	Th th	Thā'/ثاء	تَقِيْف	Th aqīf
خ	Kh kh	Khā'/خاء	خَانِيُونِس	Kh ānyūnis
ذ	Dh dh	DHāl/ذال	ذِيْبَان	Dh ībān
ش	Sh sh	Shīn/شين	الْشَارِقَة	Ash Sh ārqah
غ	Gh gh	Ghayn/غين	غَدِيْر	Gh adīr

Rule 6:

The letter ظ in Romanization is written in two compound Roman underlined letters (Digraphs +Diacritic Mark) as follows:

ظ (Dh, dh) for example: ظهران (Dhahrān), ظفار (Dhafār), is pronounced like (The) in English but from throat not from mouth (Guttural).

Rule 7:

‘Ayn (‘) and Hamzah (’) are written as (Diacritical Signs), Hamzah (’) and ‘ayn (‘) as follows:

Hamzah at the beginning of the word:

- The diacritical sign (‘) is not written but represented by its mark:
 - If it is opener (Fatha), Hamzah should be written A in Roman letters. Example: أبو كمال Abū Kamāl.
 - If it is a closer (Dammah), it should be written U in Roman letters. Example: أم قَصْر Umm Qaṣr.
 - If it is a breaker (kasrah), it should be written I in Roman letters. Example: عَيْن إيل ‘Ayn Ibil.

- When Hamzat al Qati’ situated at the beginning of the word, it is pronounced and written such as:

أَيُّوب ‘Ayyūb

وادي أَيُّوب Wādī ‘Ayyūb

- When Hamzat al Wasl situated at the beginning of the word, it is pronounced and not written such as:

ابن الوليد Ibn al Walīd

- Hamzah at the middle of the word should be written independently.

For example: لؤلؤة Lu’lu’ah , قراءات Qirā’āt , سيئون Si’ūn

- Hamzah at the end of the word should be written independently.

For example: الزرقاء Az Zarqā’

‘Ayn anywhere it situated in the word:

1- If it bears a vowel sound, it should be written before the letter:

With opener (Fatha)	‘A ‘a	Example: عَكَا عَدَن	‘Akkā ‘Adan
With closer (Dhammah)	‘U ‘u	Example: عُمان	‘Umān
With breaker (kasrah)	‘I ‘i	Example: عِرَاق سِبْعِيل	‘Irāq Sib’il
With long opener	‘Ā ‘ā	Example: عَارِيَا	‘Ārrayā
With long closer	‘Ū ‘ū	Example: باعون	Bā’ūn
With long breaker	‘Ī ‘ī	Example: قَبْعِيْت رَعِيْت	Qab ‘īt Ra’īt

2- When it is silent: it should be written independently without any voice or sign. For example: بَعْلَبَك Ba’labak , بئر السبع Bi’r as Sabi’

Rule 8:

Vowel letters are written in Roman letters as follows

a- The Alef:

At the beginning of the word: it follows the Hamzah in the rule 7.

At the Middle of the word: ā , for example: كَمَال Kamāl

At the end of the word : ā , for example: مَادِبَا Mādabā

Alif Maqṣourah : á , for example: سَلْوَى Salwá

b- Al Waw:

It is written (و W) wherever it is found , for example: وَادِي Wādī

c- Al Yā’:

It is written ÷ Y wherever it is found , for example: يَاجُوز Yājūz

Rule 9:

The markers (Ash Shaddah and Al Maddah, doubling and stretching) are written as follows:

(1) Al Shaddah (◌ْ) Doubling the letter, for example:

الدَّمَام Ad Dammām
المَسْعُودِيَّة Al Mas'ūdiyyah
عَمَّان 'Ammān

(2) Al Maddah or the stretched Alif is the combination of the Hamzah with the Alif, it is written as follows:

At the beginning of the word: (آ̄) for example: آرام Ārām
At the middle of the word : (آ̄ 'ā) for example: مُؤَاب Mu'āb

Rule 10:

Definite article (الـ):

(1) Before the 14 letters called lunar letters:

(A أ, B ب, ج, ح, Kh خ, ع, Gh غ, F ف, Q ق, K ك, L ل, M م, H ه, W و, Y ي), it is written as it is pronounced originally (الـ) and the lunar letters keep its original pronunciation as follows:

القَيْرَوَان Al Qyrawān , الكُوَيْت Al Kuwayt , المَغْرِب Al Maghrib

(2) Before the 14 letters called solar letters:

(T ت, TH ث, D د, DH ذ, R ر, Z ز, S س, SH ش, S ص, D ض, T ط, DH ظ, L ل, N ن), it is written by doubling the first part of solar letter and pronounced Hamzah as follows:

الشَّرِيقَة Ash Shriqah
الرياض Ar Riyād
كُفْر الزَّيَات Kafr az Zayyāt
الدَّوْحَة Ad Dawḥah

- (3) The first letter of the definition is written in a capital letter with a capital letter, as well as the first letter of the name and the second small, and no plural sign is placed between them.

as follows:

الزَّيْتُون Az Zaytūn and not Az-Zaytūn

الخرطوم Al Khartūm and not Al-Khartūm

Note: There should be one space between the definite article (Al) and the word.

Rule 11:

Tā' Marbūtah (ة), Tanwīn, at the end of the word:

- (1) Tā' Marbūtah should be lightened to (h), pronounced and transliterated (h) to Roman letters as follows:

عَرَابَة 'Arrābah

قَسَنْطِينَة Qasantīnah

And should be pronounced (t) if it is added to another word as follows:

دَوْلَة لِيْبِيَا Dawlat Lībyā

جَزِيْرَة الْعَرَب Jazīrat Al 'Arab

- (2) Tanwīn is neglected and the last letter remains silent as follows:

جَبَلٌ Jabal

بَلَدٌ Balad

Rule 12: Exonyms

a. Single Exonyms:

It is composed of one word, should be written, transliterated and pronounced in Arabic according to their original language.

b. Compound Exonyms:

If the Exonyms is composed of two or several words, in which some of them are Exonyms, it should be transliterated according to original system, the endonyms are transliterated according to Arabic Names Transliteration System such as: إمیل لحدّ Emile Lahhūd

The Arabized Exonyms or those have been used for quite enough time, should be considered endonyms as follows:

عَيْنِ إِبِلْ ‘Ayn Ibil

Ibil in Aramaic language means Irrigation.

Rule 13:

Composite names:

(1) If the name is compound, every part should be written separately.

The first letter of every part should be capitalized (Capital letter) and the other letters are written in small Roman letters.

(2) No signs are used to link the different parts of the compound name.

مَنِيَّةُ الضَّنْبِيَّةِ Minyat ad Dinniyah وليس Minyah-ad-Dinniyyah

جَوَارِ الحَوْزِ Jiwār al Hawz وليس Jiwār-al-Hawz

(3) The first letter of the digraph is written capital.

جَبَلِ حورانِ Jabal Hūrān

(4) The compound name of two words conjunct by conjunction, should be transliterated by adding the conjunction to the definite article Al, or separately (Wa) or (Wal):

مِزْهَرِ والمَجْذُوبِ Mizhir Wal Majdhūb

المِيَّةِ ومِيَّةِ Al Miyyah Wa Miyyah

Rule 14:

Double Names:

Some cities may have double names known historically and internationally, so we write the Arabic name followed by the old historical name between brackets.

الْقُدْس	Al Quds	(Jerusalem)
جُبَيْل	Jubayl	(Byblos)
الْبَيْتْرَا	Al Batrā	(Petra)
الدار البيضاء	Ad Dar al Baydā'	(Casa Blanca)
حلب	<u>H</u> alab	(Aleppo)

Rule 15:

Remarks:

Distinguish between Hamzah (') and Ayn (‘):

- (1) The diacritic marks may create some ambiguity between Hamzah (') and (‘), they should always be distinguished.

Examples: مُعَاذ Mu‘ādh
 سَد مَأْرِب Sadd Ma‘rib
 مَعْرُوب Ma‘rūb

- (2) Using Diagraphs (Sh sh, Th th, Kh kh, Dh dh, Gh gh) may create some confusion, so the two letters form the Digraph may be separated by a dot (.).

مَكْحُول Mak.hūl

(3) The word (ibn) begins with (hamzat Wasl), so it should be transliterated as (Hamzat Qati‘) as it is mentioned in rule 7 of this system:

ابن المقفّع Ibn al Muqaffa‘

The way of writing names must take into consideration writing the name as it is officially adopted in each country, however Ibn and Abu are written in several forms: ibn, bin, banū, banī, Abā, Abī, bū, ...etc.

(4) The word “Abd” should be written separately:

عبد المطلب ‘Abd al Muttalib

وليس ‘Abdul Muttalib

Rule 16:

Classical Arabic should be used in Romanization on letters and structure.